



GOLF COURSE ADVISORY COMMITTEE

AGENDA

Monday, December 3, 2018 3:30 PM

SALT 251 Restaurant -- Banquet Room

- 1) Roll Call
- 2) Approve the minutes from the September 24, 2018 meeting.
- 3) Public Comments
- 4) Financial Report
- 5) Golf Course Superintendent Report -- Mitch Hamilton
- 6) Business Items: None
- 7) Committee Member Reports/Concerns
- 8) Adjournment